



Behold, I make all things new

Ecumenical prayer

**70 years of the World Council of Churches
Uppsala 68**

Uppsala Cathedral 4 November 2018, at 11 a.m.



Candle

Candle

Sankta Eugenia vokalensemble
Conductor Ulf Samuelsson

Uppsala Cathedral Singers
Conductor Cathedral organist Ulric Andersson

Church Warden Gunnel Borgegård

Church Warden Annika Sjöqvist Platzer

Sr. Katrin Åmell,
Roman Catholic Church

Clive Adams,
Officer, Salvation Army

Lasse Svensson,
Church Leader, Uniting Church in Sweden

F. Joseph Nagy Gobran,
Coptic Orthodox Church

Karin Wiborn,
General Secretary of the
Christian Council in Sweden

Sofia Camnerin,
Assistant Church Leader,
Uniting Church in Sweden

Celina Falk,
Church of Sweden

Pehr-Albin Edén,
Ecumenical Officer

Dr Agnes Abuom,
moderator

Olav Fykse Tveit,
General Secretary, WCC

Bishop Mary Ann Swensson,
vice moderator

Eva Brunne,
Bishop, Church of Sweden

H.E. Metropolitan Gennadios of Sassima,
Ecumenical Patriarchate of Constantinople

Anders Wejryd,
Archbishop Emeritus, Church of Sweden,
WCC President, region Europe

Lars Åstrand,
Canon precentor

Annica Anderbrant,
Dean

Archbishop Antje Jackelén

Sam Douhan,
Succentor

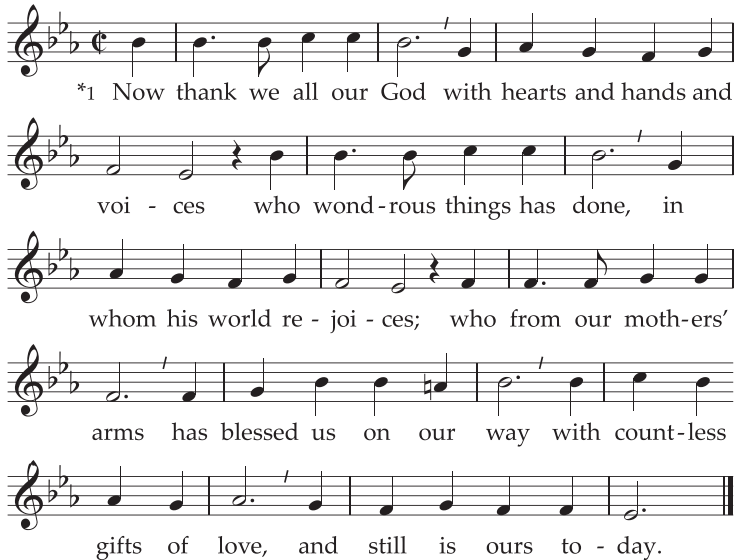
Fredrik Lidé,
Chaplain to the Archbishop

Bold print means congregation reads, * means stand

Welcome

Ringing

* Hymn *Procession*



*1 Now thank we all our God with hearts and hands and
voi - ces who wond - rous things has done, in
whom his world re - joi - ces; who from our moth - ers'
arms has blessed us on our way with count - less
gifts of love, and still is ours to - day.

*2. O may this bounteous God / through all our life be near us,
with ever joyful hearts / and blessed peace to cheer us;
and keep us in his grace, / and guide us when perplexed,
and free us from all ills, / in this world and the next.

*3. All praise and thanks to God / the Father now be given,
the Son, and him who reigns / with them in highest heaven:
the one eternal God / whom earth and heav'n adore;
for thus it was, is now, / and shall be evermore.

Words: M Rinckart 1630. Tune: Leipzig 1630, J Crüger 1647.

Invitation

In the name of the Father, and of the Son, and of the Holy Spirit.

Prayer of Penitence

I confess to you, Holy God,
that I have sinned in thought, word and deed.
For the sake of Jesus Christ your Son,
look on me in mercy and forgive my sins.

Absolution

Prayer of Thanksgiving

God our Father,
We thank you that through Jesus Christ
the way to you is always open.
Help us to live in the assurance of your forgiveness.
Increase our faith, keep us firm in hope
and renew our love.
Amen.

The Introit

Herre, du har varit vår tillflykt
från släkte till släkte:
från evighet till evighet är du.
Jag vill sjunga om din makt
och jubla var morgon över din nåd;
ty du var för mig en borg och en tillflykt,
när jag var i nöd.
Ära vare Fadern och Sonen och den helige Ande,
såsom det var av begynnelsen, nu är och skall vara,
från evighet till evighet. Amen.

*Lord, you have been our dwelling-place
in all generations:
from everlasting to everlasting you are God.
But I will sing of your might;
I will sing aloud of your steadfast love in the morning.
For you have been a fortress for me
and a refuge on the day of my distress.
Glory be to the Father and to the Son and to the Holy Ghost
as it was in the beginning, is now and ever shall be
world without end. Amen.*

Words: Psalm 90:1–2, Psalm 59:16.

Kyrie Eleison

Lord, you became our brother.
You know our need.
You bore it upon the cross.
Grant us your salvation.



Christ, you are the living Lord.
You are amongst us according to your promise.
Keep us in your loving care.

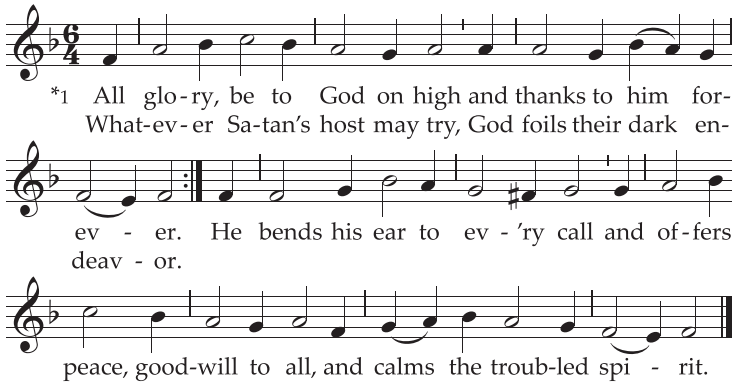


Lord, you are seated at the Father's right hand.
Pray for us and strengthen our faith.
We look to the day of your coming.
Come, Lord Christ, come.



* Gloria in Excelsis

Glory to God in the highest
and peace to his people on earth.



*1 All glo-ry, be to God on high and thanks to him for
What-ev-er Sa-tan's host may try, God foils their dark en-
ev - er. He bends his ear to ev - 'ry call and of-fers
deav - or.
peace, good-will to all, and calms the troub-led spi - rit.

*2. O Father, for your lordship true / we give you praise and honor,
We worship you; we trust in you; / we give you thanks forever.
Your will is perfect and your might / relentlessly confirms the right;
your lordship is our blessing.

*3. Lord Jesus Christ, the only Son / Of God, creation's author,
redeemer of your wand'ring ones, / and source of all true pleasure:
O Lamb of God, O Lord divine, / conform our lives to your design,
and on us all have mercy.

*4. O Holy Spirit, perfect gift, / who brings us consolation:
to men and women saved by Christ / assure your inspiration.
Through sickness, need, and bitter death, / grant us your warm,
life-giving breath; / our lives are in your keeping.

Words: N Decius 1522. Tune: N Decius 1539.

* The Prayer of the Day

Christ is in our midst.
In his name we will pray.

...

Amen.

The Old Testament Reading *Isaiah 60:18–22*

Violence shall no more be heard in your land,
devastation or destruction within your borders;
you shall call your walls Salvation,
and your gates Praise.
The sun shall no longer be
your light by day,
nor for brightness shall the moon
give light to you by night;
but the Lord will be your everlasting light,
and your God will be your glory.
Your sun shall no more go down,
or your moon withdraw itself;
for the Lord will be your everlasting light,
and your days of mourning shall be ended.
Your people shall all be righteous;
they shall possess the land for ever.
They are the shoot that I planted, the work of my hands,
so that I might be glorified.
The least of them shall become a clan,
and the smallest one a mighty nation;
I am the Lord; in its time I will accomplish it quickly.

This is the word of God.

Thanks be to God.

Anthem

Herren är min herde, mig skall intet fattas.
Han låter mig vila på gröna ängar,
han för mig till vatten där jag finner ro.
Han vederkvicker min själ,
han leder mig på rätta vägar för sitt namns skull.
Om jag ock vandrar i dödsskuggans dal,
fruktar jag intet ont: ty du är med mig,
din käpp och stav de trösta mig.
Du bereder för mig ett bord i mina ovänners åsyn,
du smörjer mitt huvud med olja, och låter min bågare flöda över.
Godhet allenast och nåd skola följa mig i alla mina livsdagar
och jag skall åter få bo i Herrens hus evinnerligen.
Ära vare Fadern och Sonen och den Helige Ande,
Såsom det var av begynnelsen, nu är och skall vara,
från evighet till evighet. Amen.

*The Lord is my shepherd, I shall not want.
He makes me lie down in green pastures;
he leads me beside still waters;
he restores my soul.
He leads me in right paths for his name's sake.
Even though I walk through the darkest valley,
I fear no evil; for you are with me;
your rod and your staff— they comfort me.
You prepare a table before me in the presence of my enemies;
you anoint my head with oil; my cup overflows.
Surely goodness and mercy shall follow me all the days of my life,
and I shall dwell in the house of the Lord my whole life long.
Glory be to the Father and to the Son and to the Holy Ghost
as it was in the beginning, is now and ever shall be
world without end. Amen.*

Words: Psalm 23. Music: John Goss.

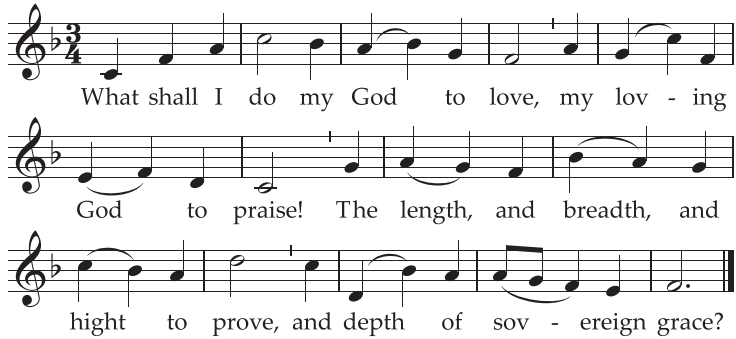
The Epistle *Revelation 21:3–5*

And I heard a loud voice from the throne saying,
'See, the home of God is among mortals.
He will dwell with them;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.'
And the one who was seated on the throne said, 'See, I am making
all things new.' Also he said, 'Write this, for these words are trust-
worthy and true.'

This is the word of God.

Thanks be to God.

Hymn *Procession of the Gospel*



What shall I do my God to love, my lov - ing
God to praise! The length, and breadth, and
hight to prove, and depth of sov - ereign grace?

2. Thy sovereign grace to all extends, / immense and unconfined;
from age to age it never ends, / it reaches all mankind.

3. Throughout the world its breadth is known, / wide as infinity,
so wide it never passed by one; / or it had passed by me.

4. Come quickly then, my Lord, and take / possession of thine own;
my longing heart vouchsafe to make / thine everlasting throne.

5. Assert thy claim, recieve thy right, / come quickly from above,
and sink me to perfection's hight, / the depth of humble love.

Words: Charles Wesley 1742. Tune: Thomas Haweis 1792, Samuel Webbe jr 1808.

***The Gospel** *Matthew 5:13–16*

‘You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. ‘You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

So reads the Holy Gospel.

Praise to Christ our Lord.

* Alleluia Acclamation



The image shows a musical score for the Alleluia Acclamation. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat) and the time signature is 2/4. The melody is written in the treble clef, and the bass line is written in the bass clef. The lyrics are written below the treble staff. The score begins with a dynamic marking of *P/L* (Piano/Lento). The lyrics are: *Al-le-lu - ia. F Al-le - lu - ia. Al-le-lu - ia.*

The Sermon

Anthem

We praise Thee, O God,
we acknowledge Thee to be the Lord.
All the earth doth worship Thee,
the Father everlasting.
To Thee all Angels cry aloud,
the Heavens and all the Pow'rs therein.
To Thee Cherubin and Seraphin continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of Thy glory.
The glorious company of the Apostles praise Thee,
The goodly fellowship of the Prophets praise Thee,
The noble army of Martyrs praise Thee.
The Holy Church throughout all the world
doth acknowledge Thee;
The Father of an infinite majesty;
Thine honourable, true and only Son;
Also the Holy Ghost, the Comforter.
Thou art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When Thou tookest upon Thee to deliver man,
Thou didst not abhor the Virgin's womb.
When Thou hadst overcome the sharpness of death,
Thou didst open the Kingdom of Heav'n to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that Thou shalt come to be our Judge.
We therefore pray Thee, help Thy servants,

Whom Thou hast redeemed with Thy precious blood.
Make them to be numbered with Thy Saints
In glory everlasting.
O Lord, save Thy people, and bless Thine heritage.
Govern them, and lift them up for ever.
Day by day we magnify Thee;
And we worship Thy Name, ever world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us.
O Lord, let Thy mercy lighten upon us,
as our trust is in Thee.
O Lord, in Thee have I trusted:
Let me never be confounded.

Words: 5th century hymn. Music: C V Stanford (1852–1924).

*** The Creed**

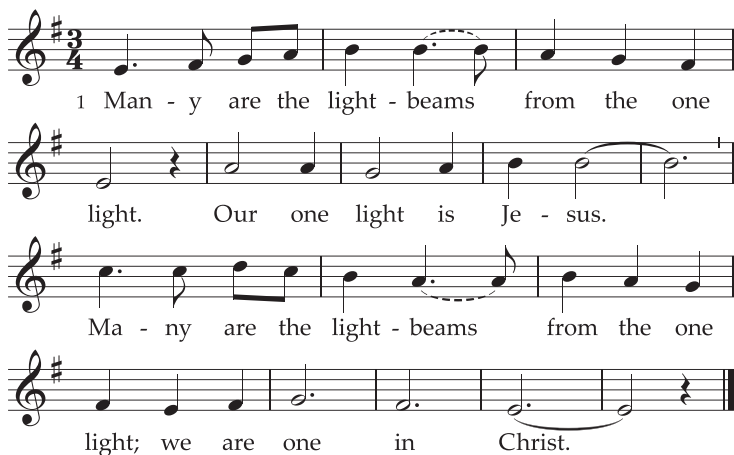
**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate of the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the Giver of Life
who proceeds from the Father.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins,
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Hymn *A collection is taken to the World Council of Churches (Swish 123 231 60 24)*



1 Man - y are the light - beams from the one
light. Our one light is Je - sus.
Ma - ny are the light - beams from the one
light; we are one in Christ.

2. Many are the branches / of the one tree.
Our one tree is Jesus. / Many are the branches
of the one tree; / we are one in Christ.

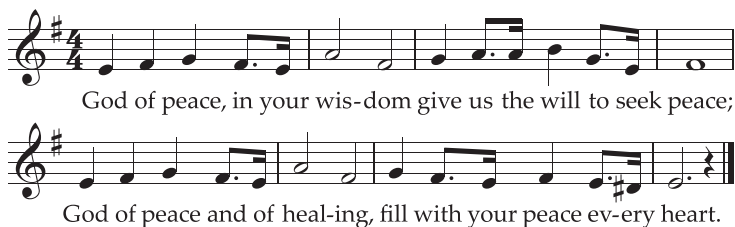
3. Many are the gifts giv'n, / love is all one.
Love's the gift of Jesus. / Many are the gifts giv'n,
love is all one; / we are one in Christ.

4. Many ways to serve God, / the Spirit is one;
servant spirit of Jesus. / Many ways to serve God,
the Spirit is one; / we are one in Christ.

5. Many are the members, / the body is one;
members all of Jesus. / Many are the members,
the body is one; / we are one in Christ.

Words: A Frostenson 1972, 1986. Translation: D Lewis. Tune: O Widstrand 1974.

The Intercessions *Response for each set of prayers:*



God of peace, in your wis-dom give us the will to seek peace;

God of peace and of heal-ing, fill with your peace ev-ery heart.

The Peace

The Lord's Prayer *In your own language*

Anthem

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Osanna in excelsis.
Benedictus qui venit in nomine Domini.
Osanna in excelsis.

*Holy, Holy, Holy, Lord God of Hosts,
Heaven and Earth are full of Thy glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

*Words: Old christian hymn based on Isaiah 6:3 and Matthew 21:9.
Music: Tomás Luis de Victoria (1548–1611).*

*** The Blessing**

The Lord bless you and watch over you.
The Lord make his face shine upon you
and be gracious to you.
The Lord look kindly on you and give you peace.
In the name of the Father and the Son
and the Holy Spririt.
Amen.

*** The Dismissal**

Let us go in peace
in the name of our Lord Jesus Christ.

*** Hymn**

1 The love of God is broad like beach and mea-dow,
wide as the wind, and an e - ter - nal home.
God leaves us free to seek him or re - ject him,
he gives us room to an - swer "yes" or "no".
The love of God is broad like beach and mea-dow,
wide as the wind, and an e - ter - nal home.

2. We long for freedom where our truest being
is given hope and courage to unfold.
We seek in freedom space and scope for dreaming,
and look for ground where trees and plants may grow.
The love of God ...

3. But there are walls that keep us all divided;
we fence each other in with hate and war.
Fear is the bricks-and-mortar of our prison,
our pride of self the prison coat we wear.
The love of God ...

4. O judge us, Lord, and in your judgment free us,
and set our feet in freedom's open space;
take us as far as your compassion wanders
among the children of the human race.
The love of God ...

*Words: A Frostenson 1968. English words: F Kaan 1974.
Tune: L Å Lundberg 1968.*

*** Postlude**

Organ Sonata nr 4 in B flat Major, IV

Felix Mendelssohn (1809–1847)

The Most Revd Dr Antje Jackelén, Archbishop of Uppsala

Sermon: Revd Dr Olav Fykse Tveit, General Secretary of the World Council of Churches

Organists and conductors: Ulf Samuelsson and Ulric Andersson

Choirs: Sankta Eugenia vokalensemble and Uppsala Cathedral Singers



 **Eumeniakyrkan**

Church of Sweden 